

**Chattahoochee Valley – Fort Benning Chapter**

# **SCHOLARSHIP**

**ASSOCIATION OF THE UNITED STATES ARMY**

# **APPLICATION**



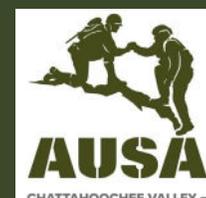
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Application postmark deadline is April 15, 2026

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[fortmooreausa.org](http://fortmooreausa.org)

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# APPLICATION GUIDELINES

The Association of the United States Army (AUSA) is a nonprofit educational and professional development association serving America's Total Army, its Soldiers, Army civilians, and their families; industry partners, and supporters of a strong national defense. AUSA provides a voice for the Army, supports the Soldier, and honors those who have served in advancing the security of the nation.

AUSA's Chattahoochee Valley – Fort Benning Chapter is proud to present scholarships to graduating high school seniors and current college students enrolled in the 2025-2026 academic year. In 2026, the Chapter will be awarding at least \$17,000 in scholarships.

## ELIGIBILITY REQUIREMENTS

### Applicants must meet the following eligibility requirements:

- Be a current member of AUSA's Chattahoochee Valley – Fort Benning Chapter.  
To join, visit <https://www.ausa.org>
- Have a 2.5+ cumulative grade point average, or equivalent, on a 4-point scale
- Be accepted by or enrolled as an undergraduate student into an accredited college or university at the time the scholarship is awarded

## APPLICATION INSTRUCTIONS

### Applicants must submit:

- AUSA's Chattahoochee Valley – Fort Benning Chapter Scholarship Application (**Page 3**)
- Transcript:
  - High School Transcript **with ACT or SAT** score (current high school students **ONLY**)    **OR**
  - College Transcript (current college students)
- Resume. Please include dates and position(s) held. College applicants – do **not** include high school activities. Do not include any identifying information on any page of the resume.
  - Work History
  - Extracurricular Activities (Includes sports, music, drama, clubs and/or organizations, etc.)
  - Honors and Awards
  - Community Activities (Includes community service/volunteering, etc.)
- Short essay on the topic located on Page 3. The essay must be 500 words or less, in your own words, thoughts or opinions. You may research the subject, but do not include direct quotes or references. Do not include any identifying information on the essay.

**- ALL APPLICATIONS MUST BE POST MARKED BY APRIL 15, 2026 -**

Submit completed application packet by mail to:  
**AUSA CV – FORT BENNING, ATTN: SCHOLARSHIPS**  
**P.O. BOX 8691, COLUMBUS, GA 31908**

# SUBMISSION PROCESS

**Scholarship applications must be submitted by mail.** Incomplete applications will not be considered. Applications must be postmarked by **April 15, 2026**. Those postmarked after the deadline will not be considered. Questions regarding the scholarship application process may be sent to [c3303@ausa.org](mailto:c3303@ausa.org).

# SCHOLARSHIP AWARDEES

Scholarship awardees will be notified by mail by June 1, 2026.

Upon notification, each Awardee will be asked to provide additional information regarding the college or university they plan to attend in the fall semester. Each awardee must also sign a Multi-Media Consent Agreement. Once the information is received and verified, a check will be made out to the Awardee's educational institution. If an Awardee declines to provide the requested information, AUSA reserves the right to award the scholarship to an alternate applicant.

## SCHOLARSHIP PRESENTATION:

Awardees will be invited to attend a general membership meeting of the Chattahoochee Valley – Fort Benning Chapter on June 14, 2026. Awards will be presented by both Fort Benning and AUSA Chapter leadership. Awardees will be notified of the time and location.

# CHAPTER FOOTPRINT



AUSA's Chattahoochee Valley – Fort Benning Chapter serves the following counties:

AL: Chambers, Lee, Macon, Russell

GA: Chattahoochee, Harris, Macon, Marion, Meriwether, Muscogee, Schley, Stewart, Sumter, Talbot, Taylor, Troup, Upson, Webster

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# SCHOLARSHIP APPLICATION

## CONTACT INFORMATION

First and Last Name:

Home Mailing Address:

Email Address:

## PERSONAL INFORMATION

Date of Birth:

Gender:

AUSA Membership Number:

## EDUCATION INFORMATION

Current/Planned College:

Field of Study or Desired Degree:

Expected College Graduation Year:

## ESSAY QUESTION

Describe a topic, idea, or concept you find so engaging that it makes you lose all track of time. Why does it captivate you? What or who do you turn to when you want to learn more?

## CONFIRMATION

I understand that only individuals selected to receive the scholarship will be notified, and have attached the following items to complete my application:

**Transcript/Test Scores**

**Resume**

**Essay**

*Signature*

*Date*

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